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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9092**

| SERIAL NUM  | NUMBER FILING or 371(c)  |                    | CLASS | ASS GROUP ART UNIT |         | ATTORNEY DOCKET      |                             |             |  |
|---|--|--------------------|-------|--------------------|---------|----------------------|-----------------------------|-------------|--|
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| 10/303,40   | ,0   | 06/21/2007<br>RULE | 004   |                    | 0/01    |                      | 1010/200/19                 |             |  |
|   |  | KULE               |       |                    |         |                      |                             |             |  |
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| ** CONTINUING DATA **********************************   |  |                    |       |                    |         |                      |                             |             |  |
| ** FOREIGN APPLICATIONS ********************************** I. T. 10/10/2008                     |  |                    |       |                    |         |                      |                             |             |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 01/10/2008                 |  |                    |       |                    |         |                      |                             |             |  |
| Foreign Priority claim  |  | Yes No             | STATE |                    | SHEETS  | тот                  |                             | INDEPENDENT |  |
| Varified and //I/VA V TREVCED/  |  |                    |       |                    |         |                      | CLAIMS                      |             |  |
|   | Examiner's   | Signature Initials | MA    | ۱ ۱                | 2       | 16                   | 3                           | 1           |  |
| ADDRESS   |  |                    |       |                    |         |                      |                             |             |  |
| Rutan & Tucker, LLP.<br>611 ANTON BLVD<br>SUITE 1400<br>COSTA MESA, CA 92626<br>UNITED STATES   |  |                    |       |                    |         |                      |                             |             |  |
| TITLE   |  |                    |       |                    |         |                      |                             |             |  |
| Portable Hand Pump For Evacuation Of Fluids   |  |                    |       |                    |         |                      |                             |             |  |
|   |  |                    |       |                    | ☐ All F | ☐ All Fees           |                             |             |  |
|   |  |                    |       |                    | 1.16    | ☐ 1.16 Fees (Filing) |                             |             |  |
| FILING FEE<br>RECEIVED  | FEES: Authority has been given in Paper Noto charge/credit DEPOSIT ACCOUNT |                    |       |                    |         | Fees (Pr             | s (Processing Ext. of time) |             |  |
| 885   | No for following:  |                    |       |                    |         | 1.18 Fees (Issue)    |                             |             |  |
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